

**Town of Lake Park Town Commission**  
**Agenda Request Form**

Meeting Date: **September 17, 2003**

Agenda Item No. 6

- |   |  |
|---|--|
| <input type="checkbox"/> PUBLIC HEARING<br><input type="checkbox"/> Ordinance on Second Reading<br><input type="checkbox"/> Public Hearing<br><br><input type="checkbox"/> ORDINANCE ON FIRST READING<br><br><input type="checkbox"/> GENERAL APPROVAL OF ITEM<br><br><input type="checkbox"/> Other: | <input type="checkbox"/> RESOLUTION<br><br><input type="checkbox"/> DISCUSSION<br><br><input type="checkbox"/> BID/RFP AWARD<br><br><input checked="" type="checkbox"/> CONSENT AGENDA |
|---|--|

**SUBJECT:** Adopting Ordinance 01-2003

**RECOMMENDED MOTION/ACTION:** Approval for the mayor to sign the state reports.

**Approved by Town Manager** *[Signature]* **Date:** 9-8-03

|   |  |   |
|---|--|---|
| Originating Department:   | Costs: \$<br><br>Funding Source:<br><br>Acct. #  |   |
| <b>Department Review:</b><br><input type="checkbox"/> City Attorney<br><input type="checkbox"/> Community Affairs<br><input type="checkbox"/> Community Development | <input checked="" type="checkbox"/> Finance <u><i>CAS</i></u><br><input type="checkbox"/> Fire Department<br><br><input type="checkbox"/> Library<br><input type="checkbox"/> PBSO | <input type="checkbox"/> Personnel<br><input type="checkbox"/> Public Works<br><input type="checkbox"/> Town Clerk<br><input type="checkbox"/> Town Manager |
| <b>Advertised:</b><br>Date: _____<br>Paper: _____<br><input type="checkbox"/> Not Required  | <b>Finance Director Approval:</b><br><u><i>Cynthia R. Semant</i></u>   | <b>Attachments:</b><br>Ordinance 01-2003  |

**Summary Explanation/Background:** This is to allow the mayor to sign the state report for 2001 and 2002